

**AMENDMENT TO WATER PURCHASE AGREEMENT**

**THIS AMENDMENT TO WATER PURCHASE AGREEMENT** made and entered into by and between GLASGOW WATER COMPANY, 126 East Public Square, Glasgow, Kentucky 42141 ("Seller"), and ALLEN COUNTY WATER DISTRICT, P.O. Box 58, Scottsville, Kentucky 42164 ("Purchaser");

**WITNESSETH:**

**THAT, WHEREAS,** Seller and Purchaser entered into a Water Purchase Agreement on July 7, 1998 and said agreement is still in force and effect;

**WHEREAS,** Seller and Purchaser wish to amend said agreement to properly reflect the current water rates by which Purchaser purchases water from Seller; and

**NOW, THEREFORE,** for and in consideration of the premises, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Seller and Purchaser hereby amend the Water Purchase Agreement, dated July 7, 1998, as follows:

(1) The Purchaser agrees to pay the Seller, not later than the 30<sup>th</sup> day of each month, for water delivered in accordance with the following schedule of rates: **\$1.40 per 1000 gallons.**

**WITNESS THE SIGNATURES** of the Seller and Purchaser, acting under authority of their respective governing bodies, as of the date set forth above.

**SELLER:**  
GLASGOW WATER COMPANY

By: Joe Austin  
Title: MANAGER

**PURCHASER:**  
ALLEN COUNTY WATER DISTRICT

John H. Jones  
Title: Board Chairman  
PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
MAY 01 2003  
PURSUANT TO 807 KAR 6:011  
SECTION 9 (1)  
BY: Charles L. Brown  
EXECUTIVE DIRECTOR

**ATTEST FOR SELLER:**

\_\_\_\_\_  
Secretary

**ATTEST FOR PURCHASER:**

*Robert Pearson*  
\_\_\_\_\_  
Secretary

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAY 01 2003

PURSUANT TO 807 KAR 5.01:  
SECTION 9 (1)

BY *Charles H. Don*  
\_\_\_\_\_  
EXECUTIVE DIRECTOR